**THS 2019-2020 MASTER SCHEDULE MATRIX**

**FALL 2019 Updated: 6/17/2019 SPRING 2020**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **MATH** | **1st** | **2nd** | **3rd** | **4th** |  | **MATH** | **1st** | **2nd** | **3rd** | **4th** |
| BRALEY | Math III | Pre-Cal |  | Math III | BRALEY | Math III (H) | Math III | Math III |  |
| DAVIS | AFM | AFM | **Planning** | Math III | DAVIS | AFM | AFM | Math II (H) | **Planning** |
| TAYLOR | Intro to Math I | Math II |  | Math II | TAYLOR | Math I | Math I (*honors)* | Math II |  |
| HUNTER | Intro to Math I | Intro to Math I |  | Intro to Math I | HUNTER | Math I | Math I | Math I |  |
| **ENGLISH** | **1st** | **2nd** | **3rd** | **4th** | **ENGLISH** | **1st** | **2nd** | **3rd** | **4th** |
| MORRIS | English IV |  | English IV (H) | Creative Writing | MORRIS | AP Literature | English IV |  | Creative Writing |
| SIGGINS | English I |  | English I | English III | SIGGINS | English III | English III |  | English I (H) |
| ATK. SKINNER | English IV | **Planning** | English III | English III (H) | ATK. SKINNER | English IV | English II | **Planning** | English II |
| CONGER | Intro to English II |  | ACT Prep | Intro to English II | CONGER | English II | English II |  | English II (H) |
| TAYLOR | Intro to English II |  | English III (H) | ACT Prep | TAYLOR | English II | English I |  | English I |
| **HISTORY** | **1st** | **2nd** | **3rd** | **4th** | **HISTORY** | **1st** | **2nd** | **3rd** | **4th** |
| BABB | Stud. In AH (H) | Am. History I | Am. History I |  | BABB |  | APUSH | Am. History II | Am. History II |
| KIMBALL | AM Hist. I (H) | Am. History I (H) | Am. History I | **Planning** | KIMBALL | **Planning** | Am. History II (H) | Am. History II | Am. History II |
| HARDING | Civics (H) | Civics | Am. History I |  | HARDING |  | Am. Hist. II (H) | Civics | Global Studies |
| PERRY | World History | World History | World History |  | PERRY |  | World History (H) | World History | World History |
| **SCIENCE** | **1st** | **2nd** | **3rd** | **4th** | **SCIENCE** | **1st** | **2nd** | **3rd** | **4th** |
| STAFFORD |  | Biology Honors | Intro to Biology | Intro to Biology | STAFFORD | Biology |  | Biology | Biology |
| DAVIS |  | Earth Sci. (H) | Chemistry | Chemistry | DAVIS | Phy. Science |  | Chemistry (H) | Chemistry (H) |
| ROSE | **Planning** | Intro to Biology | Intro to Biology | Intro to Biology | ROSE | Biology | **Planning** | Biology | Biology |
| MCDOWELL |  | Earth Science | Phy. Science | Phy. Science | MCDOWELL | Earth Science |  | Earth. Science | Phy. Science |
| **CTE** | **1st** | **2nd** | **3rd** | **4th** | **CTE** | **1st** | **2nd** | **3rd** | **4th** |
| VACANT | Planning | Adv. Manuf. I | Adv. Manuf. I | Adv. Manuf. I | VACANT | Adv. Manuf. I | Planning | Adv. Manuf. II | Adv. Manuf. II |
| BESS | Entrep. I | Comp. Eng. Tech. I | Comp. Eng. Tech. I | Planning | BESS | FIT/Comp TIA | Comp. Eng. Tech. II | FIT/Comp TIA | Planning |
| PARISHER | Word, PPT, Pub. | Word, PPT., Pub. | Planning | Intro to Comp. | PARISHER | Career Man. | Intro to Comp. | Intro to Comp. | Planning |
| HARRIS | Planning | Sports Mar. I | Sports Mar. I | Sports Mar. I | HARRIS | Sports Mar. I | Planning | Sports Mar. II | Hosp. & Tourism |
| WILLIAMS | Planning | Network Sec. I | Network Sec. I | PoB | WILLIAMS | Network Sec. I | Planning | Network Sec. II | PoB |
| JONES | Foods I | Planning | Foods I | Cul. Arts & Hosp. I | JONES | Foods I | Cul. Arts & Hosp. I | Planning | Cul. Arts & Hosp. I |
| PITTS | Early Childhood I | Early Childhood I | Planning | Parenting | PITTS | Early Childhood I | Early Childhood I | Planning | Parenting |
| WAINWRIGHT | Health Sci. I | Planning | Health Sci. II | Bio. Med. Tech. I | WAINWRIGHT | Health Sci. I | Health Sci. II | Planning | Bio Med. Tech. II |
| **ELECTIVE** | **1st** | **2nd** | **3rd** | **4th** | **ELECTIVE** | **1st** | **2nd** | **3rd** | **4th** |
| BOLIVAR | Spanish I | Spanish I | Planning | Spanish I | BOLIVAR | Spanish II | Spanish II | Spanish II | Planning |
| COFIELD | Art I | Global Art | Art II | Planning | COFIELD | Planning | Art III/IV | Art I | Art I |
| MATSON | Music Appreciation | Music Appreciation | Planning | Band I-IV | MATSON | Planning | Music Appreciation | Music Appreciation | Band I-IV |
| WILLOUGHBY | Health/PE | Weightlifting (F) | Planning | Planning | WILLOUGHBY | Health/PE | Health/PE | Planning | Planning |
| BURNS | Health/PE | Planning | Health/PE | Health/PE | BURNS | Health/PE | Health/PE | Lifetime Sports | Planning |
| CRADDOCK | Weightlifting I-IV | Planning | Weightlifting I-IV | Weightlifting I-IV | CRADDOCK | Weightlifting I-IV | Weightlifting I-IV | Planning | Weightlifting I-IV |
| WILSON/GARRETT | ROTC I | ROTC II | Planning | ROTC III/IV | WILSON/GARRETT | ROTC I | ROTC II | Planning | ROTC III/IV |
| **EC** | **1st** | **2nd** | **3rd** | **4th** | **EC** | **1st** | **2nd** | **3rd** | **4th** |
| DRAUGHN |  |  |  |  | DRAUGHN |  | Planning |  |  |
| MILLS |  |  |  |  | MILLS |  |  |  |  |
| CHERRY | LI | LI | LI | LI | CHERRY | LI | LI | LI | LI |
| VACANT | LI | LI | LI | LI | VACANT | LI | LI | LI | LI |